

**Aston Community Advisory Team (CAT)**

**Monday, March 11, 2024 @ 5:30pm**

**Room G9 of the John A. Wilson Building**

**1350 Pennsylvania Avenue, NW; Washington, DC 20004**

and online via Microsoft Teams at

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjNjODcwNmItZjdmMy00MzliLTg0MzctMzMyNTQ0YmVhODZm%40thread.v2/0?context=%7b%22Tid%22%3a%228fe449f1-8b94-4fb7-9906-6f939da82d73%22%2c%22Oid%22%3a%2278c9b635-04e2-43ef-8665-31855a675ace%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjNjODcwNmItZjdmMy00MzliLTg0MzctMzMyNTQ0YmVhODZm%40thread.v2/0?context=%7b%22Tid%22%3a%228fe449f1-8b94-4fb7-9906-6f939da82d73%22%2c%22Oid%22%3a%2278c9b635-04e2-43ef-8665-31855a675ace%22%7d)

Meeting ID: 264 581 878 223 / Passcode: MFJYaU

Or call in (audio only) at <tel:+12025949550,,203338319#>.

Draft Agenda

- I. Call to Order – Co-Chairs Malec and Livingstone
- II. Introductory Remarks – Councilmember Pinto
- III. Discuss the purpose and the goals of the CAT – Malec and Livingstone
- IV. Update from Department of Human Services – Anthony Newman
  - A. Update on the status of construction and repairs
  - B. Update on the status of the provider selection process
  - C. Update on how pending litigation is impacting the project
  - D. Discuss the development of a good neighbor agreement – Anthony Newman
- V. Update from Department of General Services – Robert Saunders
- VI. Community Comments and Questions – Malec and Livingstone
- VII. Adjournment

For additional information or to make a request for reasonable accommodations,  
please contact the Mayor's Office of Community Relations and

Services at 202-442-8150 or [mocrs@dc.gov](mailto:mocrs@dc.gov).